



## 2019 CHAPTER MEETING DATES AND LOCATIONS

**PLEASE RETURN BY JANUARY 15, 2019**

COUNTY/CHAPTER: \_\_\_\_\_

YOUR NAME & CHAPTER POSITION TITLE: \_\_\_\_\_

CURRENT ORTA REGION (NORTHEAST, NORTHWEST, SOUTHEAST, SOUTHWEST OR CENTRAL):  
\_\_\_\_\_

NUMBER OF PLANNED CHAPTER MEETINGS IN 2019: \_\_\_\_\_

DATE, TIME AND PLACE: \_\_\_\_\_

DATE, TIME AND PLACE: \_\_\_\_\_

DATE, TIME AND PLACE: \_\_\_\_\_

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DATE, TIME AND PLACE: \_\_\_\_\_

DATE, TIME AND PLACE: \_\_\_\_\_

**PLEASE RETURN TO:**  
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