



## 2019 CHAPTER OFFICERS AND COMMITTEE CHAIRPERSONS

PLEASE RETURN BY **JANUARY 15, 2019**

**\*PLEASE NOTE:** IF THERE ARE ANY VACANCIES ON YOUR BOARD OR COMMITTEES, PLEASE INDICATE AS “VACANT”. IF THERE IS ANY CHANGE TO THE VACANCY AT A LATER DATE, PLEASE REACH OUT TO OUR OFFICE TO UPDATE THIS FILE.

THANK YOU.

COUNTY/CHAPTER: \_\_\_\_\_

YOUR NAME & CHAPTER POSITION TITLE: \_\_\_\_\_

CHAPTER PRESIDENT: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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\_\_\_\_\_  
\_\_\_\_\_

CHAPTER VICE PRESIDENT: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHAPTER SECRETARY: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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\_\_\_\_\_  
\_\_\_\_\_

CHAPTER TREASURER: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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CHAPTER LEGISLATIVE CHAIR: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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CHAPTER WEBMASTER: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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MEMBERSHIP CHAIRPERSON: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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COMMUNITY INVOLVEMENT CHAIRPERSON: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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PRE-RETIREMENT CHAIRPERSON: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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PROTECTIVE AND INFORMATIVE SERVICES CHAIRPERSON: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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PUBLIC RELATIONS CHAIRPERSON: \_\_\_\_\_

CONTACT INFORMATION (ADDRESS, PHONE, EMAIL)

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**PLEASE SEND TO:  
OHIO RETIRED TEACHERS ASSOCIATION  
8050 N. HIGH STREET | STE. 190  
COLUMBUS, OHIO 43235**